



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY
ANANTAPUR
ANANTHAPURAMU-515002, AP, INDIA**

Advt.No:C1/JNTUA/Estt./1/Phase-I/2018

05.01.2018

Recruitment Notification for the Posts of Associate Professors (Phase-I)

Applications are invited in the prescribed format for the posts of Associate Professors (8) in different departments of the University of JNTUA, Ananthapuramu (JNTUA CEP & CEK). For the full information like Application format, vacancy position, instructions and guidelines etc. are available in JNTUA Website www.jntua.ac.in. The filled in application forms in all respects should reach the Registrar, JNTU ANANTAPUR, ANANTHAPURAMU-515002 on or before 29.01.2018 by 5:00 PM.

**Sd/-
REGISTRAR**



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: ANANTAPUR
ANANTHAPURAMU-515002, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)

Advt.No:C1/JNTUA/Estt./1/Phase-I/2018

05.01.2018

PHASE-I

Applications in the prescribed format are invited for the following Posts in the University so as to reach the Registrar of the University on or before 29.01.2018 by 5:00 PM.

ASSOCIATE PROFESSOR VACANCIES IN JNTUA COLLEGE OF ENGINEERING, PULIVENDULA

SUBJECT	OC		BC		SC		ST		PH			Total
	G	W	G	W	G	W	G	W	VH	OH	HH	
Group-I												
Humanities (Management)		1										1
Group-III												
Civil Engineering			1 (BC-B)									1
Mechanical Engineering	1											1
Total												3

ASSOCIATE PROFESSOR VACANCIES IN JNTUA COLLEGE OF ENGINEERING, KALIKIRI

SUBJECT	OC		BC		SC		ST		PH			Total
	G	W	G	W	G	W	G	W	VH	OH	HH	
Group-I												
Humanities (Management)						1						1
Group-III												
Civil Engineering							1					1
Electronics & Communication Engineering	1											1
Food Technology					1							1
Mechanical Engineering			1 (BC-A)									1
Total												5

G- General, W-Women, PH-Physically Handicapped

1) VH-Visually Handicapped 2) OH-Orthopedically Handicapped 3)HH-Hearing Handicapped

Important Note for the applicants:

The written test may likely to be conducted by the University based on the number of applications received for concerned disciplines. The syllabi for the written test is available in the University website. (www.jntua.ac.in).

Scale of Pay:

Associate Professor: Pay Band Rs.37400-67000 + 9000 AGP

Qualification & Experience: As mentioned in the JNTUA Website.

Important Note: *The candidates who enter into JNTUA service through this Advertisement are not eligible for pensionary benefits*

The prescribed application form and information to candidates can be downloaded from JNTUA Website (www.jntua.ac.in). The duly filled in application form together with attested copies of certificates and a Demand Draft for Rs.1000/- (Rupees One thousand only) (in case of SC/ST candidates the fee is Rs.500/- (Rupees Five Hundred only)) towards Registration fee drawn not earlier than 05.01.2018 on any Nationalized Bank in favour of the Registrar, JNTUA, Ananthapuramu payable at Ananthapuramu should reach the Registrar, JNT University Anantapur, Ananthapuramu-515002 on or before 29.01.2018 by 5:00 PM. The University will not be responsible for any loss or delay in transit of the applications sent by the candidates. The University reserves itself the right to increase or decrease the number of posts, not to fill up any or all the above posts.

Note:

- Those who want to apply for more than one college through this advertisement should submit filled in application separately for each college along with the prescribed fee.
- All other conditions, viz., relaxation in age, marks etc., will be applicable as per G.O.Ms.No.38, Higher Education (UE) Department, dated 23.06.2016 & G.O.Ms.No.1, Higher Education (UE) Department, dated 01.01.2018.

Anantapur

Date: 05.01.2018

**Sd/-
REGISTRAR**



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: ANANTAPUR

ANANTHAPURAMU-515002, Andhra Pradesh (India)

(Established by Andhra Pradesh Act No. 30 of 2008)

Advt.No:C1/JNTUA/Estt./1/Phase-I/2018

05.01.2018

QUALIFICATIONS PRESCRIBED AND INFORMATION TO THE CANDIDATES

Sl. No.	NAME OF THE POST	QUALIFICATION & EXPERIENCE FOR CANDIDATES
1.	ASSOCIATE PROFESSORS Group-I English, Humanities(Commerce, Economics, Management)	<ul style="list-style-type: none"> i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines. ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed). iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers. iv) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students. v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS)
2.	ASSOCIATE PROFESSORS Group-III Chemical Engineering, Civil Engineering, Computer Science and Engineering, Electrical and Electronics Engineering, Electronics and Communication Engineering, Food Technology, Mechanical Engineering	<p>Essential :</p> <ul style="list-style-type: none"> i) A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of eight years in teaching, research and / or industry at the level of Assistant Professor or equivalent grade, excluding period spent on obtaining the research degree. <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> ii) In the event the candidate is from industry and the profession, the following shall constitute as essential: <ul style="list-style-type: none"> 1. First Class Master's Degree in the appropriate branch of Engg., & Tech.; 2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer, <i>Provided</i> that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University. i) Without prejudice to the above, the following conditions may be considered desirable: <ul style="list-style-type: none"> 1. Teaching, research, industrial and / or professional experience in a reputed organization; 2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;

		<ol style="list-style-type: none">3. Experience of guiding the project work / dissertation of PG Research Students or supervising R&D projects in industry.4. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS)
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Grams: "TECHNOLOGY"
Email: registrar@jntua.ac.in



Phone: Off: 08554 - 272433
Fax: 08554 -272437

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU - 515 002, Andhra Pradesh (India)
(Established by Govt. of Andhra Pradesh Act No. 30 of 2008)

**APPLICATION FORM FOR RECRUITMENT
BY ADVERTISEMENT AND SELECTION**

To be returned to the Registrar, Jawaharlal Nehru Technological University
Anantapur Administrative Block, ANANTHAPURAMU - 515002 Andhra Pradesh,
so as to reach him on or before 29.01.2018 by 5:00 PM.

Note: Please read enclosed instructions before filling up this form.

Affix Latest Colour Passport Size Photograph attested by Gazetted Officer ..* *

1	Post to which applied:	Associate Professor				
	Faculty					
	College to which application is submitted					
	Advt. No. Applied (Separate application for each advertisement must be sent)	1	Category (SC/ST/BC-A/B/C/D/E/DA/ Others) if so please furnish a certificate from the competent authority			
2	Name in full (Block letters)	Mr./Ms./Dr.				
			Male/ Female			
3	Date of Birth of the applicant		Place of Birth			
4	Father's/ Husband 's name		Occupation:			
5	Postal Address to which communications should be sent					
	Telephone No. with STD Code (O)		(R)			
	Mobile No:		Email:			
6	Give the following particulars of Educational Qualifications (Commencing with SSC or equivalent examination). Where a qualification has been obtained by private appearance, this should be specifically mentioned.					
	Name of the Examination/ Degree	Name of the School/College and Place	Name of the Board/ University	Year in which Degree/ Diploma has been obtained	Class or Division with % of Marks	Subjects taken for specialization
	(1)	(2)	(3)	(4)	(5)	(6)

Contd..

7 Give chronological order details of your employment							
Name and Address of Institution / Office	Post Held	Scale of Pay	Period		Total Period in each cadre	Basic Pay & Gross Pay	Regular / Adhoc/ University ratified
			From	To			
1	2	3	4	5	6	7	8
Whether qualified in UGC/SLET/SET/GATE Yes/ No: _____ If Yes, Year in which qualified Year : _____ Score : _____ (Enclose attested copies of the certificates)							
8	Have you published any papers or text books? If so, give particulars and enclose copies of papers/ books clearly mentioning the names of International/National Journals in the case of papers published and conferences participated for presenting papers, names of publishers in the case of Text books (Please see the instructions Sheet- Point No. 23) insert here a reference about the sheet attached.						
	Details	National (No.)	International (No.)	Details	National (No.)	International (No.)	
	Journals			Conference			
	Seminars			Workshops			
	Text Books			Monographs			
9	Membership in professional bodies:						
10	No. of Ph.Ds supervised as Supervisor/Co-Supervisor if any (Give details on a separate sheet)						
11	Awards received if any (Give details on a separate sheet)						
12	Languages known:						
13	Details of experience:						
	Teaching to post- graduate classes with details of subjects taught, course, semester, year etc., (Enclose separate sheet if required)						
	Guiding Research						
	Industrial Experience						
	Administrative Experience						
14	If appointed what time period would you require for joining the post?						
15	Additional Remarks: (Applicant may mention here any special qualification acquired or experience gained in organization, administration, teaching, sports, NCC etc. not given above.) (Separate sheet to be enclosed if necessary).						

16	Details of Demand Draft towards Registration Fee: A crossed DD for Rs.1000/- (in case of SC/ST candidates the fees is Rs.500/-) drawn in favour of Registrar, JNTUA, Ananthapuramu must be enclosed. The application not accompanied by the Crossed DD will not be considered.				
	Name of the issuing bank (indicate place, town etc. where the bank is located)		DD No. & Date		Amount
17	REFERENCES (The referees should be persons residing in India holding responsible position and not related to the candidate)				
	S.No.	Name	Occupation or Position	Address with e-mail and phone	
	1				
	2				
18	Details of Enclosures:				
	a.				
	b.				
	c.				
	d.				
	e.				
	f.				
	g.				
	h.				
	i.				

Note: The Application should accompany the filled in Performance Based Appraisal System (PBAS) form for evaluation of API scores with necessary proofs and certificates for the claims made. The application without filled in PBAS form will not be considered. The model PBAS proforma is enclosed to this application.

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date:

Place:

SIGNATURE OF THE APPLICANT

UNDERTAKING

I hereby give an undertaking that if selected I will work in any of the Constituent Units or Constituent Colleges of Jawaharlal Nehru Technological University Anantapur, Ananthapuramu including JNTUA College of Engineering, Anantapur (JNTUA CEA), Jawaharlal Nehru Technological University Anantapur College of Engineering, Pulivendula (JNTUA CEP) and Jawaharlal Nehru Technological University Anantapur College of Engineering, Kalikiri (JNTUA CEK), JNTUA OTPRI by posting or by transfer while in service.

Date: _____

SIGNATURE OF THE APPLICANT

FOR GOVERNMENT / UNIVERSITY SERVANTS ONLY

Endt. No.

Date: _____

**Forwarded to the Registrar, Jawaharlal Nehru Technological University ANANTAPUR,
Administrative Block, ANANTHAPURAMU-515002, Andhra Pradesh.**

The applicant is permanent employee/ Approved Probationer/ Probationer/ Temporary Employee in this Department/College. His/Her character as far as is known to me is good and his/her work suggested that he/she would be suitable for appointment. He/She will be relieved from the present post if he/she is selected for the post to which he/she has applied.

I certify that all the entries made in the application are correct according to his/her Service Book or records maintained in this Office.

I recommend that his application may be considered.

Full Signature _____

Designation _____

Office Seal with
date _____

INSTRUCTIONS TO CANDIDATES FOR RECRUITMENT TO VARIOUS VACANT TEACHING POSTS

1. Applications received after due date or incomplete application forms will not be considered.
2. If a candidate had been in employment, he/she should either give his/her present or most recent address of the employer or immediate supervisor as reference, or submit a testimonial from him/her.
3. Canvassing in any form will disqualify the candidate.
4. A candidate must be sound in body and health. He/She must be prepared to undergo such medical examination and satisfy such medical authority that the University may prescribe.
5. Every successful candidate will be informed the result of his/her application in due course after approval by the competent authority and any interim enquiries about the result will therefore not be answered.
6.
 - i. Candidates should satisfy themselves that they are eligible to apply before filling up the application form. The conditions prescribed cannot be relaxed.
 - ii. Candidates who are already in service (whether permanent or temporary) should submit their applications through the competent authority of their organization.
 - iii. The application form should be filled up in the candidate's own hand writing and the signature at the end must be in full.
7. Candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information, will be disqualified and if appointed, will be liable for dismissal without notice.
8. **The Application should accompany the filled in PBAS (Performance Based Appraisal System) for evaluation of API scores with necessary proofs and certificates for the claims made.**
9. **The application without filled in PBAS form will not be considered. The model PBAS proforma is enclosed to this application.**

Note: Candidates are informed that if the application form is incomplete or wrongly filled or is not accompanied by any of the documents wherever necessary, or a reasonable explanation of its absence, it will be summarily rejected and that no appeal against or correspondence regarding its rejection will be entertained.

10. Documents to accompany the application form:

- A) **ACADEMIC QUALIFICATIONS:** True copies of Degrees / Diploma and other certificates of academic nature attested by Gazetted Officers (other than the applicant) should be attached to the application form. All certificates in original must be produced only at the time of interview and shall not be attached to the application form. If any of the originals are not produced at the time of the interview the candidates are liable to be disqualified.
- B) **EVIDENCE OF AGE:** The proof of age acceptable, by the University is the age or date of birth entered in the Matriculation Certificate or in the Secondary School Leaving Certificate or the Higher Secondary Certificate or a Certificate recognized by an Indian University as equivalent to Matriculation, or an extract from a Register of Matriculates maintained by the University. The extract must be attested by the proper authority of the University. The Candidates shall satisfy the qualification and age as on the last date of receipt of filled in application form by the University.
- C) **CHARACTER CERTIFICATE:** Candidate must submit a CERTIFICATE IN ORIGINAL together with an attested copy thereof, from some person in authority (e.g. Principal, Head of the Institution etc.) at an educational institution which the candidate is attending or has attended for atleast one year during the three years immediately preceding the date of his application. The signatory of the certificate should give his designation in full.

NOTE:

- a) Candidates who have not attended any educational institution for at least one Academic year within three years before the submission of their application may submit a certificate of their character and respectability in ORIGINAL with an attested Copy thereof from a GAZETTED OFFICER IN SERVICE.

- b) Only one certificate of character is required.

D) Filled in PBAS Proforma along with proofs and relevant certificates:

11. The Original certificates if sent with the application will not be returned until the interviews are completed.
12. If any certificate is not submitted with the application, a reasonable explanation of its absence must be given in the application. However, it does not give a right for consideration of application.
13. The filled in application form received after the last date will be summarily rejected.
14. If the applicant is employed, and if he feels that his application will not reach the University in time, if forwarded through proper channel, he may fill in an advance copy of his application in the prescribed form and submit it to the University and get his original application forwarded through the proper channel.
15. Candidates must make arrangements to see that communication addressed to them, on the address stated in the applications are redirected, if necessary to their changed address.
16. As a general rule, selected candidates will have to produce a Medical certificate from a medical officer not below the rank of Civil Surgeon that he is sound in body and health.
17. In the case of Govt. employees the Head of the Department should certify that the Government has agreed to relieve the candidate, if recruited.
18. Candidates in private and semi-government services must attach a letter to indicate that they have applied with the knowledge of their employers, and that they will be relieved by the organization, if selected.
19. The written test may likely to be conducted by the University based on the number of applications received for concerned disciplines. The syllabi for the written test is available in the University website. (www.jntua.ac.in). **The written test consists of 120 objective type questions (Multiple choice) to be answered in 120 minutes. There is no negative marking.**
20. The date of **written test if necessary and the date of interview** will be intimated in due course of time. The office will not be responsible for the late or non-delivery of the intimation posted to the candidate. The information regarding dates of the written test/interviews will be uploaded in the website www.jntua.ac.in. Hence the candidates are advised to see the website frequently.
21. The selected candidates will be required to join duty within a month from the date of issue of orders, unless otherwise instructed in the order of appointment, failing which the appointment of the candidates will be treated as cancelled.
22. Candidates belonging to Scheduled Castes/Scheduled Tribes/Backward Class / Differently abled should enclose attested copy of Community Certificate /Medical Certificate as the case may be along with the application form.
23. The University will acknowledge the receipt of application provided a self-addressed post card duly affixed with postal stamps are attached to the application. No application will otherwise be acknowledged.
24. The selected candidates should invariably join and work in the constituent Colleges / Unit of the University for which they have applied. Request for change of Colleges / Unit will not be entertained.
25. The application form is to be filled by the applicant and make 3 photo copies are to be enclosed along with the original application form.

Sd/-
REGISTRAR

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR, ANANTHAPURAMU

PBAS Proforma for evaluation of API scores

[In accordance with UGC (4th Amendment) Regulations, 2016]

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a) Direct Teaching (Lectures/Tutorials/Practical/Project Supervision/Field work)

S.No.	Academic Year	Actual hours spent in the academic year (A)	Actual Score = A/N*	Details of claim made with proof submitted
1				
2				
3				
4				
5				
		Total Score		
		Average Score/Academic Year		

*N = 7.5 for Assistant Professor; N = 7.75 for Associate Professor and Professor

b) Examination Duties (Invigilation Duty/QP setting/Evaluation of Answer scripts)

i) Invigilation Duty

S.No.	Academic Year	Actual hours spent in the academic year (B)	Actual Score = B/10	Details of claim made with proof submitted
1				
2				
3				
4				
5				
		Total Score		
		Average Score /Academic Year		

ii) QP setting

S.No.	Academic Year	Actual hours spent in the academic year (C)	Actual Score = C/10	Details of claim made with proof submitted
1				
2				
3				
4				
5				
		Total Score		
		Average Score /Academic Year		

iii) Evaluation of Answer Scripts

S.No.	Academic Year	Actual hours spent in the academic year (D)	Actual Score = D/10	Details of claim made with proof submitted
1				
2				
3				
4				
5				
		Total Score		
		Average Score/Academic Year		

c) Innovative Teaching-Learning Methodologies/Updating of Subject content/Mentoring

S.No.	Academic Year	Actual hours spent in the academic year (E)	Actual Score = E/10	Details of claim made with proof submitted
1				
2				
3				
4				
5				
		Total Score		
		Average Score /Academic Year		

Total Score obtained in Category I = (a+b+c) =

Note: The Candidate should enclose certificates for all the claims in Category I from the Head of the institution worked in last five academic years.

CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

a) Student related co-curricular, extension and field based activities

(i) Discipline related co-curricular activities

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (F)	Actual Score = F/10	Details of claim made and proofs submitted
		Remedial classes 1	Career counseling 2	Study visits 3	Student Seminars 4			
1								
2								
3								
4								
5								
					Total Score			
					Average Score/Academic Year			

a) (ii) Other Co-curricular activities

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (G)	Actual Score = G/10	Details of claim made and proofs submitted
		Cultural Programs 1	Sports 2	NSS 3	NCC 4			
1								
2								

3								
4								
5								
						Total Score		
						Average Score/Academic Year		

a) (iii) Extension and dissemination activities

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (H)	Actual Score = H/10	Details of claim made and proofs submitted
		Public/Popular Lectures 1	Public/Popular Talks 2	Seminars 3	Any other activities 4			
1								
2								
3								
4								
5								
						Total Score		
						Average Score/Academic Year		

b) Contribution to corporate life and management of the department and Institution through participation in Academic and Administrative committees and responsibilities

(i) Administrative responsibility

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (I)	Actual Score = I/10	Details of claim made and proofs submitted
		Director/ Principal/HOD 1	Lab in- charge 2	OAS/Deputy Warden, etc 3	Library in- charge 4			
1								
2								

3								
4								
5								
					Total Score			
					Average Score/Academic Year			

(ii) Participation in BOS, Academic and Administrative Committees

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (J)	Actual Score = J/10	Details of claim made and proofs submitted
		Participation in BOS 1	Academic committees 2	Administrative committees 3	CAC meetings 4			
1								
2								
3								
4								
5								
					Total Score			
					Average Score/Academic Year			

c) Professional development activities

S.No.	Academic Year	Actual hours spent in the academic year				Total hours spent 1+2+3+4 (K)	Actual Score = K/10	Details of claim made and proofs submitted
		Participation in Conferences/ Seminars/Short Term Training courses 1	Industrial experience 2	Talks/lectures in refresher/FDP courses 3	Dissemination and general articles/ Any other contribution 4			
1								
2								
3								
4								
5								
					Total Score			
					Average Score / Academic Year			

Total Score obtained in Category II = (a+b+c) =

Note: The Candidate should enclose certificates for all the claims in Category II from the Head of the institution worked in last five academic years.

CERTIFICATE

This is to certify that I have personally verified the claims made by the applicant in Category I & II above. It is found that they are true and correct to the best of my knowledge as per the records available with the institution and the documents enclosed along with this filled in PBAS proforma. I take the whole responsibility for the correctness of the claims made as above.

PRINCIPAL

CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTIONS

III (A) i) Research Papers Published in Refereed Journals (Please enclose First page of Journal Publication and also proof of Impact Factor)

S.No.	Month and Year of Publication	Title of the Paper	Name of the Journal	Is the journal recognized by UGC/SCI/SCI-Expanded (Give details)	Impact Factor if any (Is it given by Thomson Reuter)	Total number of Authors	Are you a First author or Mentor/Supervisor ? YES/NO	Score

III (A) ii) Research Papers Published in other reputed Journals as notified by the UGC (Please enclose First page of Journal Publication and also proof of Impact Factor)

S.No	Month and Year of Publication	Title of the Paper	Name of the Journal	Is the journal recognized by UGC/SCI/SCI-Expand (Give details)	Impact Factor if any	Total number of Authors	Are you a First author or Mentor/Supervisor? YES/NO	Score

III (B) Publications other than Journal Articles such as Books/chapters in books / Monographs

i) Text/Reference books published by International Publishers with ISBN/ISSN Numbers

S.No.	Month and Year of Publication	Title of the Book	Name of the Publisher	ISBN/ISSN number	Total number of Authors	Are you the First author/Second author ? YES/NO	Score

ii) Subject books published by National level Publishers with ISBN/ISSN Numbers

S.No.	Month and Year of Publication	Title of the Book	Name of the Publisher	ISBN/ISSN number	Total number of Authors	Are you the First author? YES/NO	Score

iii) Chapters in books published by National and International level Publishers with ISBN/ISSN Numbers

S.No	Month and Year of Publication	Title of the Book	Name of the Publisher	ISBN/ISSN number	National or International	Number of Chapters published	Total number of Authors	Are you the First author? YES/NO	Score

III (C) RESEARCH PROJECTS

i) Sponsored Projects

S.No	Year of Sanction	Title of the Sponsored Project	Duration of Project	Name of the Funding Agency	Grant Amount in Rupees	Are you Principal Investigator or not? YES/NO	Status Completed / Ongoing	Score

ii) Consultancy Projects

S.No.	Year of Sanction	Title of the consultancy Project	Duration of Project	Name of the Funding Agency	Amount mobilized in Rupees	Are you Principal Investigator or not? YES/NO	Status Completed / Ongoing	Score

iii) Project Outcomes/outputs

S.No.	Title of the Project	Year of Award of Outcome/ Output	Number of Patents awarded [#]		Number of Technology Transfers achieved [#]		Number of Major Policy documents prepared for bodies like WHO/UNO/UNESCO/Central/State Govt./Local Bodies [*]		Score
			National	International	National	International	National	International	

[#]For Faculties of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences

^{*}For Faculties of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management

III(D) RESEARCH GUIDANCE

S.No.	Name of the Degree Awarded (Ph.D/M.Tech/M.Phil)	Status		Year of Award of degree/Thesis submission	Title of the Thesis Supervised	Name of the Awardee	Are you Supervisor or Co-Supervisor?	Score
		Degree awarded	Thesis submitted					

III (E) i) Fellowships/Awards/Invited Lectures delivered in Seminars or Conferences

S.No	Title of the Award/Fellowship Received	Year of Award	International / National / State / University level	Name of the Agency or Body granting the award/Fellowship	Score

III (E) ii) Invited Lectures/Papers presented in Conferences/Seminars

S.No.	Month and Year of Presentation	Title or Topic of Invited Lecture or Presentation	Name of the conference/seminar	International / National / State / University level	Location where the event is organized	Score

III (F) Development of E-learning delivery process/material

S.No.	Title of the e-learning module developed	Month and Year of development	Organization where the developed module is being used	Score

Total Score obtained in Category III = (A+B+C+D+E+F) =

Note: The Candidate should enclose proofs/certificates for all the claims in Category III. API score will not be allocated for claims without proper proof.

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that the selection to the post of Associate Professor/Professor is dependent on the data submitted above and if the data is found incorrect at any time, the Selection will be liable for cancellation. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the Applicant