



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002 (A.P)**

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**RESEARCH AND DEVELOPMENT**  
**REVISED - SCHEDULE OF 30<sup>th</sup> RESEARCH REVIEW MEETING**

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate	Venue
1.	Civil Engineering	01.06.2024 (FN)	14PH0109,16PH0115,16PH0123,20PH0101,20PH0108,20PH0110,20PH0111,20PH0116,20PH0120, 21RD2P0107.	(10) Directorate of Faculty Development Center, III Floor, New Admin., Building, JNTUA.
2.	Electrical & Electronics Engg.	31.05.2024 (FN)	14PH0223,14PH0226,15PH0216,16PH0213,16PH0217,16PH0223,17PHI0201,20PH0203,20PH0205, 20PH0214,	(10) VC Conference Hall, I Floor, New Admin., Building, JNTUA.
		01.06.2024 (FN)	20PH0217,20PH0229,21RD2P0201,21RD2P0204,21RD2P0226,22001P0201,21RD2P0206,21RD2P0232,22RD2P0204, 22RD2P0203,	(10)
		01.06.2024 (AN)	21RD2P0233, 21RD2P0230.	(02)
3.	Mechanical Engineering	01.06.2024 (FN)	12PH0308,15PH0325,15PH0329,20PH0305,20PH0306,20PH0318,20PH0321,20PH0322,20PH0326,21RD2P0301,	(10) JNTUA-OTPRI
		01.06.2024 (AN)	21RD2P0314, 21RD2P0319, 21RD2P0332.	(03)
4.	Electronics & Comm.Engg	31.05.2024 (FN)	13PH0410,14PH0424,15PH0418,15PH0426,16PH0415,16PH0435,18PH0402,	(07) Directorate of Academic Planning, I Floor, New Admin., Building, JNTUA.
		01.06.2024 (FN)	18PH0416,18PH0427,20PH0401,20PH0411,20PH0412,20PH0418,20PH0421,	(07)
		01.06.2024 (AN)	20PH0422, 20PH0419, 21RD2P0410,21RD2P0412,21RD2P0413,21RD2P0416,21RD2P0419.	(07)
5.	Computer Science & Engineering	31.05.2024 (FN)	13PH0514,13PH0519,14PH0519,15PH0525,15PH0526,16PH0520,17PHI0506,17PHI0509,18PH0502,18PH0508,	(10) Senate Hall, I Floor, New Admin., Building, JNTUA,
		31.05.2024 (AN)	18PH0514,18PH0518,20PH0507,20PH0509,20PH0515,20PH0520,20PH0522,20PH0530,20PH0532,20PH0537,	(10)
		01.06.2024 (FN)	2100PH0501,21RD2P0513,21RD2P0524,21RD2P0531,21RD2P0538,21RD2P0539,21RD4P0502,22001P0501,22RD2P0508,22RD2P0511,	(10)
		01.06.2024 (AN)	22RD2P0512,22RD2P0513,22RD2P0516,22RD2P0524, 22RD2P0531,15PH0523,16PH0506	(07)
6.	Chemistry	01.06.2024 (AN)	16PH0810.	(01) IQAC Cell, II Floor, New Admin., Building, JNTUA.
7.	Pharmacy	01.06.2024 (FN)	15PH1330, 16PH1316, 18PH1304, 21RD2P1307,22RD2P1309, 21RD2P1310, 21RD2P1318,22L81P1301.	(08) JNTUA-OTPRI
8.	Physics	01.06.2024 (FN)	21RD2P0701, 21RD2P0703,21RD2P0705,21RD2P0708,	(04) Directorate of Sponsored Research, II Floor, New Admin., Building, JNTUA.
9.	Mathematics	01.06.2024 (FN)	20PH0904, 20PH0905, 21RD2P0922.	(03) Examination Branch
10.	Management	01.06.2024 (AN)	18PH1002,18PH1003,18PH1005,18PH1007,20PH1007,21RD2P1005,21RD2P1007,21RD2P1008, 22RD2P1002.	(09) Directorate of Faculty Development Center, III Floor, New Admin.,Building,JNTUA
11.	English	01.06.2024 (FN)	20PH1404, 20PH1405, 21RD2P1401.	(03) Directorate of Women Empowerment, III Floor, New Admin., Building, JNTUA.
12.	Food-Technology	01.06.2024 (FN)	20PH1201.	(01) JNTUA-OTPRI

**Note:-**

1. Only the candidate who has registered for 30<sup>th</sup> RRM has to attend without fail.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the “**Research Scholar’s Progress Report/Review Form**” duly signed by the Supervisors (format available on the University website: <https://www.jntua.ac.in/category/research-and-development/>).
4. Attach all the previous RRC Reports attended
5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
6. For any discrepancies in the list contact “The Director, R&D Office: @ 08554-273006 (office land line)” or mail to [drnd.registration@jntua.ac.in](mailto:drnd.registration@jntua.ac.in).

*Sd/-xxxxxx*

**Director  
Research & Development**

30th RRM



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002. (A.P.) INDIA**  
**RESEARCH AND DEVELOPMENT**  
**ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002**

**RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM**  
**Date of 30<sup>th</sup> RRM:     /     /2024.**

1). Name of the Candidate:

2) A) Present Official Address:

B) Address for Communication:   
  
E-mail:   
Tel: (O):  ( R):  (M)

3). Degree Registered:     Ph.D.     Full Time      Part Time

4). Faculty/Department with which registration is made: **(Tick the appropriate faculty)**

**CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/  
FOOD-TECHNOLOGY/ PHARMACY/MATHS/ PHYSICS/CHEMISTRY / ENGLISH/MANAGEMENT**

5). Date of Registration: \_\_\_\_\_ Admn./H.T.No.: \_\_\_\_\_

6). Name of the Supervisor with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

7).Name of the Co-Supervisor, if any, with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

8). Area/Topic of Research (as registered) :

9). Title of Research Work:(as registered at the time of admission) :


10). Is there any Change of Area/Topic(YES/NO)

If yes, title of the research work(enclose copy of letter for change of Area/Topic)


11).Details of subjects selected for the Pre Ph D Course Work:

S.No	Subj. Code	Title of the Subject	Status/year of Completion





