



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002 (A.P)**

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**RESEARCH AND DEVELOPMENT**  
**SCHEDULE OF 30<sup>th</sup> RESEARCH REVIEW MEETING**

| Sl.No | Discipline                     | Dates           | Admn./H.T.No. of the Candidate  |      | Venue  |
|-------|--------------------------------|-----------------|---|------|--|
| 1.    | Civil Engineering              | 01.06.2024 (FN) | 14PH0109,16PH0115,16PH0123,20PH0101, 20PH0108,20PH0110,20PH0111,20PH0116, 20PH0120, 21RD2P0107.                   | (10) | Civil Engg.Dept, JNTUA CEA                                     |
| 2.    | Electrical & Electronics Engg. | 31.05.2024 (FN) | 14PH0223,14PH0226,15PH0216,16PH0213, 16PH0217,16PH0223,17PHI0201,20PH0203, 20PH0205, 20PH0214,                    | (10) | EEE Dept, JNTUA CEA  |
|       |                                | 01.06.2024 (FN) | 20PH0217,20PH0229,21RD2P0201,21RD2P0204, 21RD2P0226,22001P0201,21RD2P0206, 21RD2P0232,22RD2P0204, 22RD2P0203,     | (10) |  |
|       |                                | 01.06.2024 (AN) | 21RD2P0233, 21RD2P0230.   | (02) |  |
| 3.    | Mechanical Engineering         | 01.06.2024 (FN) | 12PH0308,15PH0325,15PH0329,20PH0305, 20PH0306,20PH0318,20PH0321,20PH0322, 20PH0326,21RD2P0301,                    | (10) | Mechanical Dept, JNTUA CEA                                     |
|       |                                | 01.06.2024 (AN) | 21RD2P0314, 21RD2P0319, 21RD2P0332.   | (03) |  |
| 4.    | Electronics & Comm.Engg        | 31.05.2024 (FN) | 13PH0410,14PH0424,15PH0418,15PH0426, 16PH0415,16PH0435,18PH0402,  | (07) | Directorate of Academic Planning, New Admin., Building, JNTUA  |
|       |                                | 01.06.2024 (FN) | 18PH0416,18PH0427,20PH0401, 20PH0411,20PH0412,20PH0418,20PH0421,  | (07) |  |
|       |                                | 01.06.2024 (AN) | 20PH0422, 20PH0419, 21RD2P0410, 21RD2P0412,21RD2P0413,21RD2P0416, 21RD2P0419.                                     | (07) |  |
| 5.    | Computer Science & Engineering | 31.05.2024 (FN) | 13PH0514,13PH0519,14PH0519,15PH0525, 15PH0526,16PH0520,17PHI0506,17PHI0509, 18PH0502,18PH0508,                    | (10) | CSE Dept, JNTUA CEA  |
|       |                                | 31.05.2024 (AN) | 18PH0514,18PH0518,20PH0507,20PH0509, 20PH0515,20PH0520,20PH0522,20PH0530, 20PH0532,20PH0537,                      | (10) |  |
|       |                                | 01.06.2024 (FN) | 2100PH0501,21RD2P0513,21RD2P0524, 21RD2P0531,21RD2P0538,21RD2P0539, 21RD4P0502,22001P0501,22RD2P0508, 22RD2P0511, | (10) |  |
|       |                                | 01.06.2024 (AN) | 22RD2P0512,22RD2P0513,22RD2P0516, 22RD2P0524, 22RD2P0531.   | (05) |  |
| 6.    | Chemistry                      | 01.06.2024 (FN) | 16PH0810.   | (01) | Science Block, JNTUA CEA                                       |
| 7.    | Pharmacy                       | 01.06.2024 (FN) | 15PH1330, 16PH1316, 18PH1304, 21RD2P1307, 22RD2P1309, 21RD2P1310, 21RD2P1318, 22L81P1301.                         | (08) | Chemical Engineering JNTUA CEA                                 |
| 8.    | Physics                        | 01.06.2024 (FN) | 21RD2P0701, 21RD2P0703, 21RD2P0705.   | (03) | Directorate of Sponsored Research, New Admin., Building, JNTUA |
| 9.    | Mathematics                    | 01.06.2024 (FN) | 20PH0904, 20PH0905, 21RD2P0922.   | (03) | Science Block, Seminar Hall, JNTUA CEA                         |
| 10.   | Management                     | 01.06.2024 (FN) | 18PH1002,18PH1003,18PH1005,18PH1007, 20PH1007,21RD2P1005,21RD2P1007, 21RD2P1008, 22RD2P1002.                      | (09) | School of Management Studies, JNTUA CEA                        |
| 11.   | English                        | 01.06.2024 (FN) | 20PH1404, 21RD2P1401.   | (02) | Directorate of Women Empowerment, New Admin., Building, JNTUA  |
| 12.   | Food-Technology                | 01.06.2024 (FN) | 20PH1201.   | (01) | JNTUA-OTPRI  |

**Note:-**

1. Only the candidate who has registered for 30<sup>th</sup> RRM has to attend without fail.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the “**Research Scholar’s Progress Report/Review Form**” duly signed by the Supervisors (format available on the University website: <https://www.jntua.ac.in/category/research-and-development/>).
4. Attach all the previous RRC Reports attended
5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
6. For any discrepancies in the list contact “The Director, R&D Office: @ 08554-273006 (office land line)” or mail to [drnd.registration@jntua.ac.in](mailto:drnd.registration@jntua.ac.in).

*Sd/-xxxxxx*

**Director  
Research & Development**

30<sup>th</sup> RRM



12). whether fee paid up to date: **(If so enclose receipts):-**

13). Status of work of the Research Work and Progress:

**A) LITERATURE SURVEY:**

- % covered so far : \_\_\_\_\_
- No. of Technical Papers Referred (relevant to the topic) : \_\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. **(YES/ NO)**
- Remarks : \_\_\_\_\_

**B) Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION  
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : \_\_\_\_\_
- Remarks: \_\_\_\_\_

- Submit Maximum Two pages of Synopsis highlighting the work done till date

**C) Nos. of Technical Publications (relevant to Research Topic) :**

**(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)**

- in INTERNATIONAL JOURNALS : \_\_\_\_\_
- in NATIONAL JOURNAL : \_\_\_\_\_
- in INTERNATIONAL CONFERENCES : \_\_\_\_\_
- in NATIONAL CONFERENCES : \_\_\_\_\_

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): **(YES/NO)**

**D) EXPECTED TIME OF COMPLETION :**

- \* Within 6 months
  - \* Within One Year
  - \* More than One Year
- (Tick mark one or add your requirement)

*Date:*

*SIGNATURE OF THE CANDIDATE*

**E) CERTIFICATION by the Supervisor (s) :**

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are **SATISFACTORY/NOT-SATISFACTORY.**

*Signature of Co-Supervisor  
with Seal and Date*

*Signature of Supervisor  
with Seal and Date*

**NOTE:**

1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
2. Attach all the previous RRC Reports attended
3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.



12).whether fee paid up to date: (If so enclose receipts):-

13). Status of work of the Research Work and Progress:

**A) LITERATURE SURVEY:**

- % covered so far : \_\_\_\_\_
- No. of Technical Papers Referred (relevant to the topic) : \_\_\_\_\_
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- Remarks : \_\_\_\_\_  
\_\_\_\_\_

**B) Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION  
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- %age of work COMPLETED SO FOR : \_\_\_\_\_
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- in INTERNATIONAL CONFERENCES : \_\_\_\_\_
- in NATIONAL CONFERENCES : \_\_\_\_\_

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