

Proforma for recommending NSS UNIT & PROGRAMME OFFICER for NSS Awards 2022-23

Paste Passport Size Photo of Programme Officer (2 photos also attached)

1.	Name of the State/ UT													
2.	Name of the University/ +2 Council													
3.	Name of the College/ School with address and contact details (E-mail and Phone)													
4.	Name of the Principal of College/ School with contact details (E-mail and Phone)													
5.	Name of Programme Officer (in Capital) and contact details (E-mail and Phone).													
6.	Name of Programme Officer (in Hindi)													
7.	Sex (Please Tick ✓ mark)	Male <input type="checkbox"/> Female <input type="checkbox"/>												
8.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*													
9.	Period of Service as Programme Officer of the NSS unit	From: _____ To: _____												
10.	Whether the Programme Officer is trained at ETI? <i>If Yes, then attach certificate.</i>	Yes <input type="checkbox"/> No <input type="checkbox"/> <i>(Certificate attached at page no.....)</i>												
11.	Please indicate year wise allocation of NSS Volunteers under NSS Units and actual enrolment during last 3 years i.e. during 2020-21, 2021-22 and 2022-23]	<table border="1"> <thead> <tr> <th>Year</th> <th>Allocation of volunteers under NSS unit</th> <th>Actual Enrollment of NSS volunteers under NSS unit</th> </tr> </thead> <tbody> <tr> <td>2020-21</td> <td></td> <td></td> </tr> <tr> <td>2021-22</td> <td></td> <td></td> </tr> <tr> <td>2022-23</td> <td></td> <td></td> </tr> </tbody> </table>	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit	2020-21			2021-22			2022-23		
Year		Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit											
2020-21														
2021-22														
2022-23														

12.	Adoption of Villages/ Slums and completion of Special Camping against targets [Please indicate year wise target of Special Camping and actual achievement during last 3 years i.e. during 2020-21, 2021-22 and 2022-23]	Year	No. of adopted village/slum	No. of Special Camps organized and duration of camp
		2020-21		
		2021-22		
		2022-23		
13.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her? [Certificate from the competent authority of the College/ School to be attached].	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
14.	Other Remarks, if any	(Attach the certificate and mention Page No.....)		

A. Eligibility Criteria:

The NSS unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Unit for any reason, one of such Units should be identified and all data in this Proforma should be furnished for that particular unit.

S. No	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence <i>continuously</i> for 5 years, i.e. during 2018-19 and onwards?	Yes/ No
2.	Whether the strength of the NSS Unit is as per guidelines during last 3 years i.e. during 2020-21, 2021-22 and 2022-23?	Yes/ No
3.	Whether the NSS unit has adopted village/ slum as per guidelines and has completed the Special Camping targets during last 3 years i.e. during 2020-21, 2021-22 and 2022-23?	Yes/ No
4.	Whether the Programme Officer has completed minimum two years as Programme Officer of the NSS unit being recommended for award (as on 31.03.2023)?	Yes/ No
5.	Whether the Programme Officer has been trained at ETI?	Yes/ No
6.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?	Yes/ No

B. Performance/ Achievements (during the last 3 years):

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units)			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organized			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> ▪ UjjwalaYojna ▪ Pradhan MantriJandhanYojana ▪ Pradhan MantriJeevanBimaYojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programmes 			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page No.)			

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
6.	National/State/District Level Awards: a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
	b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
	c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
7.	POCSO Act, 2012 POCSO Act related programmes			
8.	Gender Sensitization Programmes related to Gender Sensitization			
9.	Persons with Disability Programmes related to Persons with Disability			
10.	Plastic free Programme related to Plastic free			
11.	Adult Literacy Programme related to Adult Literacy			
12.	Green Village Programme related to Green Village			
13.	Other Outstanding Achievements (Please indicate details of each such achievement)			

* The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only.

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signature of the P.O.

Signature of the Principal

Signatures of the Programme
Coordinator

Signature of the Vice
Chancellor/ Chairman

Signature of the SNO

Signature of the Competent
Authority in the State/ UT