<u>Proforma for recommending NSS VOLUNTEER</u> <u>for NSS Awards 2022-23</u>

Paste Passport Size PHOTO of Volunteer

(2 photos also attached)

| 1. | Name of the State/ UT | |
|-----|---|--|
| 2. | Name of the University/ +2 Council | |
| 3. | Name of the College/ School (with contact particulars) | |
| 4. | Name of the Principal of College/ School with contact details (E-mail and phone) | |
| 5. | Name of Volunteer (in Capital) | |
| 6. | Name of Volunteer (in Hindi) | |
| 7. | Residential Address with E-mail and Phone | |
| 8. | Sex (Please Tick ✓ mark) | Male Female |
| 9. | Date of Birth (DoB) | |
| | Age as on 31.03.2023 | DayMonthYear (please attach proof of DoB at page No) |
| 10. | Category (Gen/SC/ST) | |
| | | Gen SC ST |
| | | [Please attach Certificate of SC/ST category for relaxation at page no]. |
| 11. | Period of Volunteership of the Volunteer | From: To: |
| 12. | Number of Hours completed during volunteership | 120 hr 240 hr More than 240 hr |
| 13. | Details regarding Participation in Special Camp | From: To:, |
| | | Academic Year |
| | | (Certificate at page no) |
| | 20 - 10 March 2017 - 10 March 2018 - 10 March 2 | |

| 14. | Details of Participation in National/ Regional level NSS Programmes | RD Camp Pre-RD Camp |
|-----|--|--|
| | Regional level 1433 Frogrammes | NIC Camp NE Youth Festival |
| | | National Adventure Camp |
| | | National Youth Festival |
| | | Mega Camps None of Above |
| | | (Attach the certificate and mention Page No) |
| 15. | Please mention whether National Youth Award received | YES NO |
| | | (if yes, Please attach copy of certificate) |
| 16. | Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her? | YES NO NO |
| | | (Attach the certificate and mention Page No.) |
| | [Certificate from competent authority of the | |
| | College/ School to be attached]. | |
| 17. | Other Remarks, if any | |

A. Eligibility Criteria:

| S. | Parameter | Factual Position | |
|----|---|--|--|
| No | | | |
| 1. | Whether the Volunteer has <i>completed</i> minimum 2 years' volunteership under NSS during 2022-23? [since the Award is being conferred 2022-23, volunteers completing their volunteership prior to 2022-23 cannot be considered for the Award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2022-23] | Yes/ No | |
| 2. | Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS? | Yes/ No | |
| 3. | Whether the Volunteer has participated in at least one Special Camp? | Yes/ No | |
| 4. | Whether the Volunteer has participated in at least one National/Regional Programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc? | Yes/ No If yes, please indicate name of the Programme. | |
| 5. | Whether the Volunteer is below 25 years of age (28 years in case of SC/ST) as on 31.03.2023? | Yes/ No | |
| 6. | Whether the Volunteer has been convicted by any court of Law or any case/investigation is pending against him/her? | Yes/ No | |

B. Performance/ Achievements:

The achievements shall be considered for the 2-year volunteership period, which should fall within the last 3 years, i.e., 2020-21, 2021-22 and 2022-23.

| S. No | Parameter | Factual Position | | | |
|----------|---|------------------|---------|---------|--|
| | | 2020-21 | 2021-22 | 2022-23 | |
| 1. | Plantation: a) No. of Saplings planted by the Volunteer personally | | | | |
| 2. | Blood Donation: a) No. of Blood Donation Camps attended | | | | |
| | b) Blood Donated by the Volunteer personally (No. of Units) (Attach the certificate and mention Page No) | | | | |
| 3. | Health/ Eye/ Immunisation Camps: a) No. of Camps attended | | | | |
| 4. | Awareness Programmes/ Rallies/ Campaigns attended: a) AIDS Awareness (No. of Programmes) | | | | |
| | b) Environment Awareness (No. of Programmes) | | | | |
| | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended. | | | | |
| | (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to UjjwalaYojna Pradhan MantriJandhanYojana Pradhan MantriJeevanBimaYojana Awareness on renewable energy Work on digital literacy Work on Cashless India Other Awareness programmes | | | | |
| 5. | National/State/District Level Awards: a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No) | | | | |
| | b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No) | | | | |
| | c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No) | | | | |
| 6. | POCSO Act, 2012 | | | | |
| | POCSO Act related programmes | | | | |

| S. No | Parameter | Factual Position | | | |
|----------|--|------------------|---------|---------|--|
| | | 2020-21 | 2021-22 | 2022-23 | |
| 7. | Gender Sensitization | | | | |
| | Programmes related to Gender Sensitization | | | | |
| 8. | Persons with Disability | | | | |
| | Programmes related to Persons with Disability | | | | |
| 9. | Plastic free | | | | |
| | Programme related to Plastic free | | | | |
| 10. | Adult Literacy | | | | |
| | Programme related to Adult Literacy | | | 19 | |
| 11. | Green Village | | | | |
| | Programme related to Green Village | | | | |
| 12. | Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement) | | | | |

Note:

- The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. The above information furnished by the applicant is checked and found correct.
- Since the Award is for the year 2022-23, the volunteers completing their 2 years' volunteership upto the year 2022-23 only are to be considered. The volunteers completing their volunteership prior to 2022-23 cannot be considered for the Award. For the same reason, the achievements of the volunteers shall be considered for the 2-year volunteership period, which would fall within the last 3 years, i.e., 2020-21, 2021-22 and 2022-23. In other words, the NSS volunteers should have been a student, pursuing a regular course, at least for a part of the year for which he/she is being nominated. The NSS volunteer should indicate his/her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/she should indicate saplings planted/ blood donated by him/her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O.

Signature of the Principal

Signature of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman Signature of the SNO

Signature of the Competent Authority in the State/ UT