

**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for  
NSS Awards 2022-23**

Paste Passport  
Size Photo of  
Programme  
Coordinator  
(2 Photos also  
attached)

|    |   |                  |   |  |
|----|---|------------------|---|--|
| 1. | Name of the State/ UT   |                  |   |  |
| 2. | Name of the University/ +2 Council, with address and contact details (E-mail and Phone)   |                  |   |  |
| 3. | University recognized by Central/ State Government  | Registration No. |   |  |
|    |   | Year             |   |  |
| 4. | Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)                                    |                  |   |  |
| 5. | Name of the Programme Coordinator with contact details (E-mail and Phone)   |                  |   |  |
| 6. | Name of Programme Coordinator (in Hindi)  |                  |   |  |
| 7. | Date from which University/ +2 Council is operating NSS Programmes  |                  |   |  |
| 8. | (a) Number of NSS units and NSS volunteers under the University/ +2 Council;  | No. of NSS Units | No. of NSS Volunteers under NSS Units   |  |
|    | (b) Total number of colleges/ schools having NSS  |                  |   |  |
| 9. | Whether strength of NSS Volunteers is as per guidelines?<br><br>[Please indicate year-wise allocation of target and actual enrolment during 2020-21, 2021-22 and 2022-23] | Year             | Allocation of volunteers under NSS unit | Actual Enrollment of NSS volunteers under NSS unit |
|    |   | 2020-21          |   |  |
|    |   | 2021-22          |   |  |
|    |   | 2022-23          |   |  |

|     |  |   |                             |                                |
|-----|--|---|-----------------------------|--------------------------------|
| 10. | Adoption of Villages/ Slums and completion of Special Camping targets<br><br>[Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during <i>2020-21, 2021-22 and 2022-23</i> ]                      | Year  | No. of adopted village/slum | No. of Special Camps organized |
|     |  | 2020-21   |                             |                                |
|     |  | 2021-22   |                             |                                |
|     |  | 2022-23   |                             |                                |
| 11. | Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?<br><br>[Certificate from the competent authority of the University to be attached] | Yes <input type="checkbox"/> No <input type="checkbox"/><br><br>(Attach the certificate and mention Page No.....) |                             |                                |
| 12. | Advisory Committee Meetings held on  | YEAR  | DATE OF MEETINGS            |                                |
|     |  | 2020-21   |                             |                                |
|     |  | 2021-22   |                             |                                |
|     |  | 2022-23   |                             |                                |
| 13. | Other Remarks, if any  |   |                             |                                |

**A. Eligibility Criteria:**

| S. No | Parameter  | Factual Position                            |
|-------|--|---|
| 1.    | Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes <i>continuously</i> for last at least 5 years, i.e. during <i>2018-19</i> and onwards. | Yes/ No                                     |
| 2.    | Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on <i>31.03.2023</i> )?  | Yes/ No                                     |
| 3.    | Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during <i>2020-21, 2021-22 and 2022-23</i> ?                    | Yes/ No                                     |
| 4.    | Whether the University/ +2 Council has received NSS Award during last <i>03</i> years, i.e. for <i>2019-20</i> and onwards.  | Yes/ No                                     |
| 5.    | Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?                              | Yes/ No<br>(attached certificate with date) |

**B. Performance/ Achievements (during last 3 years):**

| S. No | Parameter  | Factual Position |         |         |
|-------|--|------------------|---------|---------|
|       |  | 2020-21          | 2021-22 | 2022-23 |
| 1.    | <u>Plantation:</u><br>a) No. of Saplings planted in the programmes.  |                  |         |         |
| 2.    | <u>Blood Donation:</u><br>a) Blood Donated in the Camps (No. of Units).  |                  |         |         |
| 3.    | <u>Health/ Eye/ Immunisation Camps:</u><br>a) No. of Camps organised   |                  |         |         |
| 4.    | <u>Awareness Programmes/ Rallies/ Campaigns organised:</u><br>a) AIDS/Health related Awareness (No. of Programmes)   |                  |         |         |
|       | b) Environment Awareness (No. of Programmes)   |                  |         |         |
|       | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.   |                  |         |         |
|       | (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan<br>-Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programme</li> </ul> |                  |         |         |
| 5.    | <u>Creation of Durable Assets:</u><br>a) Estimated Value of the Assets created (Rs.).<br>(Details attached at page no. )   |                  |         |         |
| 6.    | <u>National level Programmes organized</u><br><br>National level NSS Programmes organized<br>(Please indicate names of such Programmes)  |                  |         |         |

| S. No | Parameter  | Factual Position |         |         |
|-------|--|------------------|---------|---------|
|       |  | 2020-21          | 2021-22 | 2022-23 |
| 7.    | National/State Level Awards received:<br>(a) National Level Awards<br><i>(Attach the certificate and mention Page No.....)</i> |                  |         |         |
|       | (b) State Level Awards<br><i>(Attach the certificate and mention Page No.....)</i>   |                  |         |         |
| 8.    | POCSO Act, 2012<br><br>POCSO Act related programmes  |                  |         |         |
| 9.    | Gender Sensitization<br><br>Programmes related to Gender Sensitization   |                  |         |         |
| 10.   | Persons with Disability<br><br>Programmes related to Persons with Disability   |                  |         |         |
| 11.   | Plastic free<br><br>Programme related to Plastic free  |                  |         |         |
| 12.   | Adult Literacy<br><br>Programme related to Adult Literacy  |                  |         |         |
| 13.   | Green Village<br><br>Programme related to Green Village  |                  |         |         |
| 14.   | Other Outstanding Achievements<br>(Please indicate details of each such achievement)   |                  |         |         |

**Note:** The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signatures of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman

Signature of the SNO

Signature of the Competent  
Authority in the State/ UT