

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR EXAMINATIONS BRANCH, ANANTHAPURAMU - 515 002

		-	ation for Pre-Ph.C ad the instruction				
FACULTY				H.T.N	o .		
	rs strict	ly as per SSC	i) Gender: Male / by Research Superv				
Date of Adm (attach photo	• · ·	dmission prod	ceedings attested by	/ the Research Sup	ervisor)	-
Father's Na (in block lette		ly as per SSC)				 -
Address for	Commu	nication:					
Phone:			Mobile:	E	mail:		
Name of the	Superv	isor and add	ress:				-
Name of the	: Co-Sup	ervisor and	address:				
Department	/ Specie	alization:					_
Area of Spe	cializati	on (Researcl	n Topic)				 _
Examination			College of Engine			-	_
write and i	S.No	Paper	he Subjects in wl	bubject	IS TO	Subject (
	1	IV		Property Rights	5		
	2	III		n Methodology	-		
	3	I		······································			
	4	II-I/II					
	5	II-II/II					
2018, 2019	& 20 <u>jntua.ac</u>	20 admitte	I & II-II for 2014 d batches, for cessing all the appli	the examination	•	•	

Name of the Bank: Draft No: Date: Amount:

<u>Certificate</u>

This is to certify that Mr/Ms _____

is working under my supervision for his/her Ph.D. The facts stated by him / her in the application have been verified and found to be correct. He/She has registered for the subjects mentioned in the application with my concurrence.

Date: Signature of the Research Supervisor with Seal.
INSTRUCTIONS

- Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own hand writing and the candidate will be held responsible for any incorrect entry that he/she makes.
- 2) Any false or incorrect statement in the application will render the candidate liable for disciplinary action.
- 3) Attestation on the photographs of the hall ticket must be done by the Research Supervisor only. The candidates have to fill in all the details in the hall tickets.
- 4) The candidates should write their hall ticket number in the box provided.
- 5) All the candidates who have completed five attempts for paper I/paper II/paper III are not eligible to register for the present October 2024 Supplementary examinations.
- 6) All the candidates shall fill in the <u>'Undertaking Form'</u> regarding the number of attempts and submit along with the application without fail.
- 7) All the candidates are required to submit the Photocopies of earlier marks sheets attested by the research supervisor.
- (8) All the candidates are requested to check the examination dates paper-II, II-I & II-II examination of their <u>concerned subjects</u> in the 10th of October 2024, under the website <u>www.jntua.ac.in</u>.

Application without any of the above will be summary rejected.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR EXAMINATIONS BRANCH, ANANTHAPURAMU - 515 002 (A.P)

Pre-Ph.D. Supplementary Examinations, October - 2024

(for 2020 and prior batches)

		DUPLICATE
H.T.No		Please affix
Centre:	University Examinations Branch, Opp. Polytechnic College, JNTUAnantapur, Ananthapuramu	your Latest photograph
		duly attested by
		the Research

- Name of the Candidate ______
- Fathers Name _____
- 3. Name of the Examination _____
- 4. Subjects:

S.No	Paper	Subject	Subject Code
1	IV	Intellectual Property Rights	
2	III	Research Methodology	
3	I		
4	II-I/II		
5	II-II/II		

List of subjects under paper II-I & II-II for 2014 admitted batch and paper II for 2015, 2016, 2017, 2018, 2019 & 2020 admitted batches, for the examinations dates will be notified in the website <u>www.jntua.ac.in</u>after processing all the applications.

Signature of the Candidate Controller of Examinations Director of Evaluation



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR EXAMINATIONS BRANCH, ANANTHAPURAMU - 515 002 (A.P)

Pre-Ph.D. Supplementary Examinations, October - 2024

(for 2020 and prior batches)

H.T.No

Centre:

University Examinations Branch, Opp. Polytechnic College, JNTUAnantapur, Ananthapuramu Please affix your Latest photograph duly attested by the Research Supervisor

ORIGINAL

Supervisor

- 1. Name of the Candidate _____
- 2. Fathers Name _
- 3. Name of the Examination _____
- 4. Subjects:

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S.No	Paper	Subject	Subject Code
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NOTE; Read following instructions carefully.

INSTRUCTIONS TO CANDIDATES

- 1. The University reserves the right to cancel the admission of any candidate at any stage when it is detected that his or her admission to the examination or the College is against rules.
- 2. Candidate should take their seat at least 5 minutes before the distribution of question papers. Candidates comin half an hour after the commencement of the examination will not be admitted.
- 3. Candidates suffering from any contagious disease will not be permitted to enter the examination hall.
- Candidates are prohibited from bringing to the examination hall any book, note book or loose sheets of paper, they do so, they are liable for expulsion.
- Candidates are not allowed to use any book or books, not allowed to keep a book or part there of or papers of any kind.
- 6. Candidates are also prohibited from bringing their own Mathematical Tables into the Examination Hall. These will be supplied to the candidates by the Chief Superintendent upon request when answering papers in Mathematics and Science subjects. Mathematical instruments will however, be allowed to be brought in. They are also prohibited from talking to each other, copying from other or allowing others to copy from them or copying or giving any other kind of assistance or talking to or communicating with a person outside the Examination Hall. If a candidate is found violating these rules and/or committing any other malpractice and or behaving in any undisciplined manner or causing nuisance or disturbance to other candidates, he/she will at once be expelled from the Examination Hall. He/She will not be allowed to sit for the remaining papers and he/she will be liable for rustication. Candidates are permitted to bring Non-Programmable Electronic Calculator in to the Examination Hall.
- 7. Candidates are requested to bring along with them everyday their Hall Ticket. They should bring with them the identity card and should be presented for inspection whenever demanded; otherwise they are liable to be sent out of the Examination Hall.

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Undertaking for Supplementary Examinations, October 2024

Submitted to the Director of Evaluation, Examinations Branch, JNTU Anantapur, Ananthapuramu

I (name) ______ 5/D /o (father's name) _____

with hall ticket number ______ hereby give an undertaking that

- > I have not passed paper I/II/III (strike off whichever is not applicable) in my earlier attempt (s).
- > I have not appeared for more than five times for paper I/paper II/paper III for the Pre PhD/M.S/MPhil examinations.
- > In case if it is found that I have exceeded the maximum of five attempts for any paper, I understand that my present registration automatically stands cancelled and I am not eligible for refund of registration fee and will not be permitted any further registrations.

SIGNATURE OF THE CANDIDATE WITH DATE