

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR (Established by Govt. of A.P., ACT No.30 of 2008) ANANTHAPURAMU – 515 002 (A.P) INDIA APPLICATION FORM FOR PROMOTION TO SENIOR PROFESSOR UNDER CAREER ADVANCEMENT SCHEME OF UGC RPS 2016 (TO BE SUBMITTED IN DUPLICATE)

1.	Name (in Block Letters)	:	
2.	a. Father's Name	:	
	b. Mother's Name	:	
3.	Place of work	:	
4.	Department & College	:	
5.	Date and Place of Birth	:	
6.	Gender	:	Male / Female

7. Date of award of Ph.D and University (attach certificate) :

## 8. (a). Date of appointment (promotion) as Professor: (attach Proceedings/order)

## (b). Date of eligibility for Promotion as Senior Professor:

#### 9. RESEARCH GUIDANCE:

- Number of Ph.Ds awarded in the entire career:
- Number of M.Phil/M. Tech/M.Pharm/MBA/M.Sc awarded in the entire career:
- Post Doctoral Guidance (if any):

Evidence of two Ph.Ds awarded under his/her supervision during assessment periodmay be submitted.

S. No.	Name of the Student	Year of Award

- **10.** No. of Research/Academic Publications (please attach in a separate sheet proforma enclosed) :
  - Total Number of Publications in the career:
  - Total number of Publications of in the assessment period:

Evidence of first page of **10 best Publications** in the peer-reviewed or UGC-listed journals published during **Assessment period shall** be attached and filled in the following format No. of publications in Journals of Repute:

S. No.	Title of the publication	Name of the Journal	Year of publication

#### 11. Citations Record:

**Total Citations (source):** 

#### 12. Extramural Research Grants (in the entire career):

S. No.	Title of the Research Project	Funding agency	Tenure	Grant mobilized (in Rs.)

#### **13.** Consultancy amount generated in the entire career) :

#### **14. Books Reputed Publishing House (in the entire career):**

S.	Title of the Book	Name of the publisher	Single author/ Two authors /	Year of
No.			More than two authors/	publication
			Edited volumes single author/	_
			Edited volumes multiple authors	

#### 15. No. of Publications as book chapters (in the entire carrier)

S. No.	Details of the Publication	Details of the Book	Year of publication

#### **16.** Conferences (in the entire career)

- Number of conferences/workshops/FDPs/ seminars organized :
- Number of conferences/workshops/FDPs/ seminars attended:
- Number of Lectures Delivered as Invited/ Resource Person in Seminars/ Symposia/ Conferences/Workshops / Orientation / Refresher Courses and Other Events:

• Number of papers presented in National Conferences :

#### **17. E-content/MOOCs Chapters:**

S. No.	Title of the Topic	UG / PG	e-PG Patashala/ CEC/ NPTEL/ OERs

International:

#### 18. Teaching and Other Responsibilities:

- a. List of Courses taught in the entire carrier:
- b. Foreign visit for the academic purpose:

#### 19. Participation in Administration Posts (separate list may be enclosed as Annexure).

- I. Academic Administrative Positions held :
- **II.** Professional Organization of Teachers/ Bodies:

#### 20. Prestigious Awards/ Honors:

S. No.	Name of the Award/ Honor	Awarding agency	Year of award

#### 21. Any Other Relevant Information:

# **Undertaking:**

I certify that the information provided above is correct as per records available and to the best of my knowledge.

Date:

Signature of the Teacher Designation

**Counter signed by:** 

Head of the Department

Principal with College Seal

# Details of Publications of the Teacher Applied for Senior Professor (Promotion) in the Academic Level-15 under CAS of UGC RPS-2016

- 1. Name of the Teacher:
- 2. Department:
- 3. College :
- 4. Date of Appt. as Professor:
- 5. Date of Completion of: 10 years as Professor
- 6. Total No. of Research Publication: ( during assessment period

# List of ten (10) best Research Publications, Published in Peer reviewedJournal / UGC listed Journal during assessment period (Professorship):

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Sl No	Year of Publications	Tittles	Name of the Journal	Co- authors	Impact factor &Source	Publication Details Vol, (year) page nos
1.						
2.						
3.						
4.						
5.						
6.						

7.			
0			
8.			
9.			
10			
10.			
10.			

No. of Candidates (minimum Two) who have been successfully awarded Ph.D under the supervision (please enclose the copy of the Notification) of the Professor.

Sl.No	Name of the Candidate	Date of Award of Ph.D	Copy of the evidence

Signature of the Teacher