



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY  
ANANTAPUR, ANANTAPURAMU – 515 002**

**Advt.No.JNTUA/DA/PTPG Courses/2018**

**Dt :09-07-2018**

**ADMISSION TO M.Tech. (PTPG) PROGRAMME 2018-19**  
**at JNTUA CE, Pulivendula**

Applications are invited from eligible candidates **who are employed in and around Pulivendula Town** for admission into M.Tech. (PTPG) Program of **JNTUACE, Pulivendula** for the academic year 2018-19. For details visit University website [www.jntua.ac.in](http://www.jntua.ac.in). The applications shall be submitted to the **Director of Admissions, JNTUA, Ananthapuramu on or before 28-07-2018 by 4.00 pm**

**Sd/- REGISTRAR**

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU 515 002**

**ADMISSION TO PART TIME P.G- M.Tech. PROGRAMMES 2018-19  
at JNTUACE, Pulivendula**

**INFORMATION TO THE CANDIDATES**

**a) Details of the Courses and Specializations :**

<b>S.No.</b>	<b>Name of the Course</b>	<b>Eligibility Criteria</b>	<b>Intake</b>
1	M.Tech.(Electrical Power Systems)	B.E./B.Tech./AMIE in Electrical & Electronics Engg. / Electrical Engg. (or) Equivalent <b>with minimum of 50% marks</b>	25

**Note: The course will be conducted in JNTUA College of Engineering, Pulivendula in the evening . The candidates working in and around Pulivendula only need to apply.**

b) Candidates with requisite qualifications are only eligible to apply. Applications received in response to these notifications in the prescribed format will only be considered. No other request for admission will be entertained.

**c) FEE STRUCTURE :**

Tuition fee is Rs.20,000/- per semester and Extra amount will be collected for the project work period.

At the time of admission around Rs. 7750/-(may vary) is to be paid towards special fee, miscellaneous fee like Caution Deposit etc.

**d) APPLICATIONS SHOULD BE ACCOMPANIED BY THE FOLLOWING:**

- i) A Demand Draft for Rs.2000/- (Rupees Two Thousands Only) drawn on any nationalized Bank in favour of Registrar, JNTUA, Ananthapuramu, payable at SBI, JNTUEC Branch Ananthapuramu.  
**This amount includes Application fee and Counselling fee.**
- ii) Attested copy of Degree Certificate /Provisional Certificate of qualifying Examination
- iii) Attested copies of CMM/ all Marks Memos pertaining to the qualifying Examination
- iv) Attested copy of Date of Birth Certificate
- v) Attested copies of all Study Certificates from IV Class to the qualifying Degree
- vi) Attested copy of Transfer Certificate from the Institution in which the candidate has last studied

- vii) Attested Copy of Migration Certificate from the University in which the candidate has last studied if from other Universities
- viii) Attested Copy of Integrated Permanent Community Certificate in case of SC/ST/BC in the prescribed proforma
- ix) Attested Copy of the Physically Handicapped Certificate in specified format from District Medical Board in case of PH Category
- x) **CERTIFICATE OF EMPLOYMENT AND NO OBJECTION**

**Note: 1.The Originals of all the attested copies of the Certificates enclosed are to be produced at the time of admission without fail.**

**2.Please superscribe on the envelope “ Application for PTPG courses 2018-19 “**

- e) **The University will run a particular course only if 75% of the seats in that course are filled up.**
- f) The admissions are subject to the availability of minimum number of eligible candidates. The University reserves the right to offer or cancel a particular specialization depending upon the number of applicants.
- g) Application Registration fee will not be refunded under any circumstances.
- h) The University reserves the right to make alterations in the intake and rules for admission.
- i) Admission will be closed within one month of the commencement of the first semester class work irrespective of the vacancies.
- j) If it is detected that a candidate has been admitted due to any mistake made inadvertently in the processing of applications and during the admission stage, the University reserves the right to cancel the seat at any stage.
- k) If any dispute concerning admissions in the courses of JNTUA arises, the jurisdiction shall remain with the Courts in Ananthapuramu only.
- l) **DURATION OF THE COURSE:** The duration of the course is six semesters including the Project Work.
- m) **COUNSELLING:**  
Counselling and admissions will be made after finalizing the merit lists as per the marks obtained in the qualifying examination.
- n) **GENERAL:**  
Application complete in all respects (in A4 size) accompanied with a Demand Draft for the required amount drawn in favor of “**THE REGISTRAR, JNTUA, ANANTHAPURAMU**” payable at **SBI, JNTUEC Branch, JNTUA Campus, Ananthapuramu (Code:2723)** is to be submitted to **Director of Admissions, JNT University Anantapur, Ananthapuramu 515 002**” either in person or by Registered post /Courier on or before **26-7-2018 by 4.00.P.M.**

The University is not responsible for any delay or loss of application in transit. Incomplete applications or applications received after the last date will not be considered and fee paid will not be refunded.

**REGISTRAR**



**J N T UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU 515 002, ANDHRA PRADESH**  
**APPLICATION FORM FOR ADMISSION TO PART TIME M.Tech. PROGRAM 2018-19**

Course/Specilization  
Applying for

Affix your  
recent Passport  
Sized  
Photograph  
attested by a  
Gazetted  
Officer with  
official Seal

Details of Demand Draft towards Application Registration fee of Rs.2000/- (**Rupees Two Thousand Only**) in favour of “**THE REGISTRAR, JNTUA, ANANTHAPURMU**”  
Payable at **SBI, JNTUEC Branch, JNTUA Campus, Anantapuramu (Code:2723)** .

D.D.No.	Date	Name of the Issuing Bank

1. Name (in block letters) : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Email ID : \_\_\_\_\_
7. Mobile Phone No. \_\_\_\_\_ Land Line No.(if any): \_\_\_\_\_
8. State local area to which you belong : SVU / OU / AU / Non-Local  
(See Information to the Candidates for Local area)
9. Category: **OC / SC / ST / BC-A / BC-B / BC-C / BC-D / BC-E**      **PH**
10. (a) Nationality & Religion : \_\_\_\_\_  
(b) Do you belong to Andhra Pradesh ? :      YES / NO  
(c) If not mention the State to which you belong : \_\_\_\_\_

(d) Place of Birth	Village	Mandal	District	State
(i) Candidate's				
(ii) Father/Mother's				

11. Particulars of Parent/Guardian (Guardian, only if Parent is not alive)

- (a) Name: \_\_\_\_\_ :  
(b) Relationship with the candidate : \_\_\_\_\_  
(c) Occupation / Designation if any : \_\_\_\_\_

12. Particulars of educational qualifications (Enclose Xerox copies of Certificates)

Name of the Qualifying Examination	Name of the University & Institute	Month & Year of Passing	Percentage of total marks obtained at the qualifying examination
Xth			
Inter/Diploma			
B.Tech			

13. Particulars of Employment(s) : since passing the qualifying examination (enclose service certificate in proof)

Name of the Post	Employer	Scale of Pay / Salary drawn	Period From to

**DECLARATION BY THE APPLICANT**

I declare that all the foregoing statements made in this application are true. I accept that any statement made in this application, if found incorrect on scrutiny, the application will be liable for rejection and admission, if granted on the basis of such incorrect information, will stand cancelled.

I declare that I have not joined and will not join any course of study of any University / Institute during the period of my study in this University and will abide by the rules and regulations of this University.

Date :

Place :

Signature of the Candidate

## CERTIFICATE OF EMPLOYMENT AND NO OBJECTION

(This Certificate is to be signed by the Head of the Office/Organization in which the Applicant is employed)

This is to certify that Mr./Ms. \_\_\_\_\_  
S/o/Daughter of \_\_\_\_\_  
a candidate applying for admission into Part Time P.G. -M.Tech. \_\_\_\_\_  
Course of JNTUA at JNTUACEP is currently employed in Full-Time service with  
\_\_\_\_\_ Designation in our Organization. The Details of  
his/her employment are given below:

1. Name and Address of the Organization :
2. Status of the Organization : Govt. Department/Public Sector Undertaking/Recognized\*  
Private Sector Enterprises
3. Date of joining the Organization :
4. (a) Present Position and date of appointment/promotion to this Post :  
(b) Scale of pay and total monthly Salary :
5. Total periods of full time service in this Organization : \_\_\_\_\_ Years \_\_\_\_\_ Months
6. This Office/Organization has **NO OBJECTION** to the candidate for applying and appearing for the Entrance and joining the part time M.Tech.Course of JNTUA at JNTUACEP if selected.

Date : 1. Name :

Place : 2. Designation :

Seal of Office

Signature of Head of the Organization

Private Sector Organization shall furnish documentary evidence for recognition, such as APGST Registration, Industry licence, Approval/licence from concerned Government or Public Sector Departments.

- Note :
1. Incomplete applications will be summarily rejected. No Correspondence in this regard will be entertained.
  2. Fee once paid will not be refunded under any circumstances.
  3. University will not be responsible for any postal delay/loss in transit.